



VENDOR AGREEMENT

2019 Northwest District Jr. Livestock Show March 6—10, 2019

DEADLINE TO RESERVE SPACE: February 25, 2019

Move In: Tuesday, March 5 (1:00 p.m.– 7:00 p.m.)

Move Out: Sunday, March 10 (after Grand Drive)

Chisholm Trail Expo Center Pavilion
Enid, Oklahoma

Your \$250 investment includes: One 10x10 space
One 8 foot table
Two chairs

EXHIBITOR INFORMATION

Company Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ FAX _____ Email _____

Contact: _____ Signature: _____

_____ 10x10 booth space(s) at \$250 each (inside only)

_____ 25x25 booth space(s) at \$350 each

TOTAL SUBMITTED : \$ _____

EXHIBITOR NEEDS

1. Electrical outlets are available; exhibitors are to provide all extension cords. Please indicate your need : _____ 110 hookup _____ 220 hookup
2. Exhibitor is responsible for paying all city, county and state sales taxes. To comply with the Oklahoma Tax Commission, we are **REQUIRED** to have your sales tax permit number:
Sales Tax Permit # : _____ **State**: _____
3. Please provide a brief **description** of your products and/or services:
4. All **payments** are NONREFUNDABLE after February 25, 2019—NO EXCEPTIONS
5. All vendors must submit a **HOLD HARMLESS AGREEMENT** with this form.

Please remit this form, payment and *HOLD HARMLESS AGREEMENT* to:
Northwest District Jr. Livestock Show
P.O. Box 907
Enid, OK 73702

For additional information or assistance, contact Kalea Stafford at
(580)237-2494 or kalea@enidchamber.com