

Northwest District 85th Annual



**2019 Northwest District Jr. Livestock Show  
March 6—10, 2019**

**DEADLINE TO RESERVE SPACE: February 25, 2019**  
Move In: Tuesday, March 5 (1:00 - 7:00 p.m.)  
Move Out: Sunday, March 10 (by 10:00 p.m.)

Chisholm Trail Expo Center Pavilion  
Enid, Oklahoma

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**HOLD HARMLESS AGREEMENT**

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It is agreed that no claim of any kind will be made against the **Northwest District Jr. Livestock Show** and that said exhibitor shall indemnify and hold blameless the **Greater Enid Chamber of Commerce**, the **Northwest District Jr. Livestock Show** and its sponsors, the **Garfield County Trust Authority**, or any officer or employee of these organizations or any authorized subcontractors. Under no circumstances will these organizations or their representatives be responsible for loss, damage, destruction, theft of any merchandise, display or goods of the exhibitor, or injury to himself/herself, or any employee of said exhibitor, while attending the **Northwest District Jr. Livestock Show**. Also, it is expressly understood that there shall be no claim for damage of any character to the exhibitor's business of any circumstances that may have developed from the show.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Exhibitor Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness