



2023 VENDOR AGREEMENT

Northwest District Jr. Livestock Show February 28 - March 5, 2023
Chisholm Trail Expo Center Pavilion 111 W. Purdue Enid, Oklahoma

DEADLINE TO RESERVE SPACE: February 3, 2023

Move In: Monday, February 27 (10:00 a.m.– 7:00 p.m.)

Move Out: Sunday, March 5 (after Grand Drive)

EXHIBITOR INFORMATION

Company Name _____

Address _____ City _____ State _____ Zip _____

Phone _____ FAX _____ Email _____

Contact Name: _____ Signature: _____

_____ 10x10 booth space(s) at \$250 each (inside only)

_____ 25x25 booth space(s) at \$350 each

TOTAL SUBMITTED : \$ _____

1. Electrical outlets are available; **exhibitors are to provide all extension cords.**

2. Please indicate if needed: _____ 110 hookup _____ 220 hookup

3. Exhibitor is responsible for paying all city, county and state sales taxes.

In order to comply with the Oklahoma Tax Commission, we are **REQUIRED** to obtain sales tax permit number:

Sales Tax Permit # : _____ **State:** _____

4. Please provide a brief **description** of your products and/or services:

5. All **payments** are NONREFUNDABLE after February 15, 2023—NO EXCEPTIONS

6. All vendors must submit a **HOLD HARMLESS AGREEMENT** with this form.

Please remit this form, payment and **HOLD HARMLESS AGREEMENT** to:

Northwest District Jr. Livestock Show
Attention: Lori Coonrod
P.O. Box 907 Enid, OK 73702

For additional information or assistance, contact Lori Coonrod
lori@enidchamber.com or (580) 324-4316.
