



# 2024 VENDOR AGREEMENT

Northwest District Jr. Livestock Show February 27 - March 3, 2024  
Chisholm Trail Expo Center Pavilion 111 W. Purdue Enid, Oklahoma

**DEADLINE TO RESERVE SPACE: February 21, 2024**

Move In: Monday, February 27 (10:00 a.m.– 7:00 p.m.)

Move Out: Sunday, March 3 (after Grand Drive)

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## EXHIBITOR INFORMATION

Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ Email \_\_\_\_\_

Contact Name: \_\_\_\_\_ Signature: \_\_\_\_\_

\_\_\_\_\_ 10x10 booth space(s) at \$250 each (inside only)

\_\_\_\_\_ 25x25 booth space(s) at \$350 each

**TOTAL SUBMITTED :** \$ \_\_\_\_\_

1. Electrical outlets are available; **exhibitors are to provide all extension cords.**
2. Please indicate if needed: \_\_\_\_\_ 110 hookup \_\_\_\_\_ 220 hookup
3. Exhibitor is responsible for paying all city, county and state sales taxes.  
In order to comply with the Oklahoma Tax Commission, we are **REQUIRED** to obtain sales tax permit number:  
**Sales Tax Permit # :** \_\_\_\_\_ **State:** \_\_\_\_\_
4. Please provide a brief **description** of your products and/or services:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. All **payments** are NONREFUNDABLE after February 21, 2024—NO EXCEPTIONS
6. All vendors must submit a **HOLD HARMLESS AGREEMENT** with this form.  
Please remit this form, payment and **HOLD HARMLESS AGREEMENT** to:

Northwest District Jr. Livestock Show  
Attention: Lori Coonrod  
P.O. Box 907 Enid, OK 73702

For additional information or assistance, contact Lori Coonrod  
lori@enidchamber.com or (580) 324-4316.

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# 2024 HOLD HARMLESS AGREEMENT

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It is agreed that no claim of any kind will be made against the **Northwest District Jr. Livestock Show** and that said exhibitor shall indemnify and hold blameless the **Greater Enid Chamber of Commerce**, the **Northwest District Jr. Livestock Show** and its sponsors, the **Garfield County Trust Authority**, or any officer or employee of these organizations or any authorized subcontractors. Under no circumstances will these organizations or their representatives be responsible for loss, damage, destruction, theft of any merchandise, display or goods of the exhibitor, or injury to himself/herself, or any employee of said exhibitor, while attending the **Northwest District Jr. Livestock Show**. Also, it is expressly understood that there shall be no claim for damage of any character to the exhibitor's business of any circumstances that may have developed from the show.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Exhibitor Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness