

VENDOR AGREEMENT



2025 Northwest District Jr. Livestock Show: February 18 – 23, 2025

Location: Chisholm Trail Expo Center, Pavilion at 111 W. Purdue Enid, OK 73701

DEADLINE TO RESERVE: February 7, 2025

Move in: Monday, February 17 (1:00 pm – 7:00 pm)

Move out: Sunday, February 23 (after Grand Drive)

EXHIBITOR INFORMATION

Company Name: _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone: _____ **Fax:** _____ **Email:** _____

Contact Name: _____ **Signature:** _____

Select Booth Size: Booth rental includes (1) 8 ft table and (2) chairs

_____ 10x10 booth space(s) - \$250 each

_____ 25x25 booth space(s) - \$350 each

TOTAL SUBMITTED: \$ _____

EXHIBITOR NEEDS

1. Electrical outlets are available; exhibitors are to provide all extension cords. Please indicate hookup need:
_____ 110 hookup _____ 220 hookup
2. Exhibitor is responsible for paying all city, county, and state sales taxes. To comply with the OK Tax Commission, we are required to have your sales tax permit number. Please include below:

Sales Tax Permit #: _____ **State:** _____

3. Please provide a brief description of your products and/or services:
4. All Vendors must submit a **HOLD HARMLESS AGREEMENT** with this form. Please note payments are nonrefundable after February 7, 2025.

Please remit this form, payment and HOLD HARMLESS AGREEMENT to:

Northwest District Junior Livestock Show

210 Kenwood Blvd

Enid, OK 73701

For additional information or assistance, contact us at nwdjls@outlook.com