



# VENDOR AGREEMENT

**2021 Northwest District Jr. Livestock Show: March 2 – 7, 2021**

**Location:** Chisholm Trail Expo Center, Pavilion at 111 W. Purdue Enid, OK 73701

**DEADLINE TO RESERVE: February 22, 2021**

**Move in:** Monday, March 1 (1:00 pm – 7:00 pm)

**Move out:** Sunday, March 7 (after Grand Drive)

### EXHIBITOR INFORMATION

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Select Booth Size:** Booth rental includes (1) 8 ft table and (2) chairs

\_\_\_\_\_ 10x10 booth space(s) - \$250 each

\_\_\_\_\_ 25x25 booth space(s) - \$350 each

**TOTAL SUBMITTED: \$** \_\_\_\_\_

### EXHIBITOR NEEDS

- Electrical outlets are available; exhibitors are to provide all extension cords. Please indicate hookup need:  
 \_\_\_\_\_ 110 hookup      \_\_\_\_\_ 220 hookup
- Exhibitor is responsible for paying all city, county, and state sales taxes. To comply with the OK Tax Commission, we are required to have your sales tax permit number. Please include below:

**Sales Tax Permit #:** \_\_\_\_\_ **State:** \_\_\_\_\_

- Please provide a brief description of your products and/or services:  
 \_\_\_\_\_

- All Vendors must submit a **HOLD HARMLESS AGREEMENT** with this form. Please note payments are nonrefundable after February 22, 2021. For additional information or assistance, contact Brady Bond at [nwdjls@outlook.com](mailto:nwdjls@outlook.com) or 580-542-8189.

Please remit this form, payment and HOLD HARMLESS AGREEMENT to:

**Northwest District Junior Livestock show**

**P.O. Box 907**

**Enid, OK 73703**