2027 VENDOR AGREEMENT

Northwest District Junior Livestock Show February 20-26, 2027
Chisholm Trail Expo Center Pavilion 111 W. Purdue Enid, Oklahoma
DEADLINE TO RESERVE SPACE: February 5, 2027
Move In: Friday, February 19 (10:00 a.m.– 5:00 p.m.)
Move Out: Friday, February 26 (after Grand Drive)

EXHIBITOR INFORMATION

Company Name _____

Address _____ **City** _____ **State** _____ **Zip** _____

Phone _____ **FAX** _____ **Email** _____

Contact Name: _____ **Signature:** _____

_____ ***10x10 booth space(s) at $250 each (inside only)***

_____ ***20x20 booth space(s) at $350 each***

TOTAL SUBMITTED : $_____

1. Electrical outlets are available; **exhibitors are to provide all extension cords**.
2. Please indicate if needed: _____ 110 hookup _____220 hookup

3. Exhibitor is responsible for paying all city, county and state sales taxes.
   In order to comply with the Oklahoma Tax Commission, we are **REQUIRED** to obtain sales tax permit number:
   Sales Tax Permit # :_____ **State**: _____

4. Please provide a brief **description** of your products and/or services:
   _____
   _____
   _____
   _____

5. All **payments** are NON REFUNDABLE after February 12, 2027 - NO EXCEPTIONS

6. All vendors must submit a ***Hold Harmless Agreement*** with this form.
   Please remit this form, payment and *Hold Harmless Agreement* to:

NWDJLS
Attn: Lori Coonrod
P.O. Box 907 Enid, OK 73702

For additional information or assistance, contact
Lori Coonrod lori@enidchamber.com or (580) 237-2494

2027 HOLD HARMLESS AGREEMENT

Northwest District Junior Livestock Show February 20-26, 2027
ChisholmTrail Expo Center Pavilion 111 W. Purdue Enid, Oklahoma
DEADLINE TO RESERVE SPACE: February 5, 2027
Move In: Friday, February 19 (10:00a.m.–5:00p.m.)
Move Out: Friday, February 26 (after Grand Drive)

It is agreed that no claim of any kind will be made against the **Northwest District Junior Livestock Show** and that said exhibitor shall indemnify and hold blameless the **Greater Enid Chamber of Commerce**, the **Northwest District Junior Livestock Show** and its sponsors, the **Garfield County Trust Authority**, or any officer or employee of these organizations or any authorized subcontractors. Under no circumstances will these organizations or their representatives be responsible for loss, damage, destruction, theft of any merchandise, display or goods of the exhibitor, or injury to himself/herself, or any employee of said exhibitor, while attending the **Northwest District Junior Livestock Show**. Also, it is expressly understood that there shall be no claim for damage of any character to the exhibitor's business of any circumstances that may have developed from the show.

_____
Authorized Signature

_____
Print Name

_____
Exhibitor Company

_____
Date

_____
Witness